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**INTERLOCAL AGREEMENT FOR COORDINATED HEALTH SERVICES BETWEEN  
DALLAS COUNTY, by and on behalf of DALLAS COUNTY HEALTH & HUMAN SERVICES,  
and UNIVERSITY PARK**

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This **INTERLOCAL COOPERATIVE AGREEMENT** (“**Agreement**”) is made and entered into by and between **DALLAS COUNTY**, a political subdivision of the State of Texas (“**County**”) and the **CITY OF UNIVERSITY PARK, TEXAS**, (“**Participant**”), each organized and existing under the laws of the State of Texas, and acting by, through and under the authority of their respective governing bodies and officials. The **County** and **Participant** are collectively referred to herein as the “**Parties**” and individually referred to as a “**Party**.”

**WHEREAS**, Dallas County has offered to provide certain health services to the various cities throughout Dallas County on a contract for services basis; and

**WHEREAS**, Participant desires to participate with County in establishing coordinated health services for Participant; and

**WHEREAS**, the County will operate certain health services for the residents of Participant to promote the effectiveness of local public health services and goals (“**Program**”); and

**WHEREAS**, the cooperative effort will allow cities located within Dallas County to participate in providing public health services for their residents; and

**WHEREAS**, such cooperative effort serves and furthers the public purpose and benefits the citizens of the County as a whole.

**Now therefore**, Dallas County, on behalf of Dallas County Health and Human Services (“**DCHHS**”), enters into this Agreement with Participant, pursuant to the authorities of Texas Health and Safety Code Chapter 121, Texas Government Code Chapter 791, and other applicable laws for health services to Participant.

**I.**  
**HEALTH SERVICES TO BE PERFORMED**

**1.1** County agrees to operate the Program, which will include the following health services:

- A. Tuberculosis Control Services:** providing preventive, diagnostic treatment, and epidemiological services;
- B. Sexually Transmitted Disease Control Services:** consisting of education to motivate people to use preventive measures and to seek early treatment, prophylaxis, epidemiological investigation, and counseling in accordance with County policy;
- C. Communicable Disease Control Services:** providing information concerning immunization and communicable diseases and coordinating with the Texas Department of State Health Services (“DSHS”) in monitoring communicable diseases; and
- D. Laboratory Services:** performing chemical, biological, and bacteriological analysis and tests on which are based diagnosis of disease, effectiveness of treatment, the quality of the environment, the safety of substance for human consumption, and the control of communicable disease.

**1.2** County further agrees to provide to Participant, in accordance with state and federal law, the following public health services:

- A.** Immunizations;
- B.** Child health care;
- C.** High risk infant case management; and
- D.** Home visits.

**1.3** County also agrees to work with Participant to decentralize clinics and to plan and provide for desired services by Participant; however, any other services that Participant requires, in addition to the above-mentioned services, may result in additional fees to Participant.

**1.4** The County agrees to charge a sliding-scale fee based on ability to pay to all residents of every municipality, including Participant, within Dallas County. The fees charged by the County for the services listed in this Agreement will be used to offset the Participant's Program costs for the next Agreement Term. A schedule of fees to be charged by County is set out in **Exhibit A**, which is attached and incorporated herein by reference for all purposes.

**1.5** The County agrees that the level of service provided in the Program for Participant will not be diminished below the level of service provided to Participant for the same services in the prior Agreement Term except as indicated otherwise in this Agreement. For purposes of Section 1.6, level of service is measured by the number of patient visits and number of specimens examined. The County will submit to Participant a monthly statement, which will also include the number of patient visits and number of specimens examined during the preceding month.

**1.6** The possibility exists of reductions in state and federal funding to the Program that could result in curtailment of services if not subsidized at the local level. The County will notify Participant in writing of any amount of reduction, and any extent to which services will be curtailed as a result. The notice will also include a dollar amount that Participant may elect to pay to maintain the original level of services. Participant will notify the County in writing no later than fourteen (14) calendar days after the date of Participant's receipt of the notice of funding reduction as to Participant's decision to pay the requested amount or to accept the curtailment of service. If Participant elects to pay the requested amount, payment is due no later than forty-five (45) calendar days after the date of the notice of funding reduction.

## **II. BUDGET**

**2.1** The County agrees to submit to Participant by July 31st of each year a proposed budget describing the proposed level of services for the next Agreement Term;

**2.2** For the Term of this Agreement, the County agrees to provide the services listed in Section 1 of this Agreement at the level of services and for the amount stated in **Exhibits B, C, and D** which are attached and incorporated herein by reference for all purposes;

**2.3** Payment. **Participant shall pay to County the amount listed in Exhibit D** which is the agreed upon amount for Participant's share of the total cost of the Program less federal and state funding.

**2.4** In lieu of paying the actual dollar amount stated in this Agreement, Participant has the option, to the extent authorized by law, ordinances or policy, of making a request to negotiate for in-kind services that are equal in value to the total amount.

**2.5** This Agreement is contingent upon Participant's appropriation of funds, or ability to perform in-kind services as described in Section 2.4 of this Agreement, for the services set forth herein. In the event Participant fails to appropriate such funds, or provide in-kind services, the County shall not incur any obligations under this Agreement.

**III.**  
**ASSURANCES**

- 3.1** The County shall operate and supervise the Program.
- 3.2** Nothing in this Agreement shall be construed to restrict the authority of Participant over its health programs or environmental health programs or to limit the operations or services of those programs.
- 3.3** Participant agrees to provide to the County or assist the County in procuring adequate facilities to be used for the services under this Agreement. These facilities must have adequate space, waiting areas, heating, air conditioning, lighting, and telephones. None of the costs and maintenance expenses associated with these facilities shall be the responsibility of the County and the County shall not be liable to Participant or any third party for the condition of the facilities, including any premises defects.
- 3.4** Participant and the County agree that other cities/towns/municipalities may join the Program by entering into an agreement with the County that contains the same basic terms and conditions as this Agreement.
- 3.5** Each Party paying for the performance of governmental functions or services under this Agreement must make those payments from current revenues available to the paying party.

**IV.**  
**FINANCING OF SERVICES**

- 4.1** The health services provided under this Agreement will be financed as follows:
- A.** Participant and the County will make available to the Program all appropriate federal and state funds, personnel, and equipment to provide the health services included under this Agreement and will use best efforts to cause these funds and resources to continue to increase.
  - B.** Participant shall pay to the County, or provide in-kind services, its share of budgeted costs that are more than the federal and state funding for providing the health services under this Agreement. Budgeted costs shall not exceed those reflected in Exhibits B, C, and D for the appropriate Agreement Term.
  - C.** The County shall bill Participant each month an amount equal to one-twelfth (1/12) of its share of annual budgeted costs that exceed federal and state funding for the expenses of the preceding month.
  - D.** Any payment not made within thirty (30) calendar days of its due date shall bear interest in accordance with Texas Government Code Chapter 2251.

- E. Participant and the County agree that no more than ten percent (10%) of the City/Town's cost of participating in the Program will be used for administration of the Program.

**V.  
TERM**

The Term of this Agreement shall be effective from October 1, 2024, through September 30, 2025, unless otherwise stated in this Agreement.

**VI.  
TERMINATION**

**6.1 Without Cause:** This Agreement may be terminated in writing, without cause, by either party upon thirty (30) calendar days prior written notice to the other party.

**6.2 With Cause:** Either party may terminate the Agreement immediately, in whole or in part, at its sole discretion, by written notice to the other party, for the following reasons:

- A. Lack of, or reduction in, funding or resources;
- B. Non-performance;
- C. The improper, misuse, or inept use of funds or resources directly related to this Agreement; or
- D. The submission of data, statements, and/or reports that is incorrect, incomplete, and/or false in any way.

**VII.  
RESPONSIBILITY**

**7.1** The County and Participant agree that each shall be responsible for its own negligent acts or omissions or other tortious conduct during performance of this Agreement, without waiving any governmental immunity available to the County or Participant or their respective officials, officers, employees, or agents under Texas or other law and without waiving any available defenses under Texas or other law.

**7.2** Nothing in this paragraph shall be construed to create or grant any rights, contractual or otherwise, in or to any third persons or entities.

**VIII.  
INSURANCE**

Participant and the County agree that they will, during the Term of this Agreement, always maintain in full force and effect insurance or self-insurance to the extent permitted by applicable laws. Participant and the County will be responsible for their respective costs of such insurance, all deductible amounts in any policy and any denials of coverage made by ILA for Coordinated Health Services

their respective insurers.

**IX.**  
**ACCESS TO RECORDS RELEVANT TO PROGRAM**

Participant and the County agree to provide to the other, upon request, copies of the books and records relating to the Program. Participant and the County further agree to give Participant and County health officials access to all Program activities. Both Participant and the County agree to adhere to all applicable confidentiality provisions, including those relating to Human Immunodeficiency Virus (HIV) and Sexually Transmitted Disease (STD) information, as mandated by federal and state law, as well as by DSHS.

**X.**  
**NOTICE**

Any notice to be given under this Agreement shall be deemed to have been given if reduced to writing and delivered in person by a reputable courier service or mailed by Registered Mail, postage pre-paid, to the party who is to receive such notice, demand or request at the addresses set forth below. Such notice, demand or request shall be deemed to have been given, if by courier, at the time of delivery, or if by mail, three (3) business days after the deposit of the notice in the United States mail in accordance herewith. The names and addresses of the parties' hereto to whom notice is to be sent are as follows:

**If to Participant:**

Christine Green  
City Secretary  
City of University Park  
3800 University Blvd.  
University Park, TX 75205

**If to the County:**

Dr. Philip Huang, Director  
Dallas County Health & Human Services  
2377 N. Stemmons Freeway, LB 12  
Dallas, Texas 75207-2710

**and with a copy to:**

Barbara S. Nicholas  
Dallas County District Attorney's Office  
Deputy Administrator, Civil Division  
500 Elm Street, Suite 6300  
Dallas, Texas 75202

**XI.**  
**IMMUNITY**

**11.1** This Agreement is expressly made subject to the County's and Participant's Governmental Immunity, including, without limitation, Title 5 of the Texas Civil Practices and Remedies Code, and all applicable federal and state laws.

**11.2** The parties expressly agree that no provision of this Agreement is in any way intended to constitute a waiver of any immunities from suit or from liability, or a waiver of any tort limitation, that Participant or the County has by operation of law or otherwise.

**11.3** Nothing in this Agreement is intended to benefit any third-party beneficiary

**XII.**  
**COMPLIANCE WITH LAWS AND VENUE**

In providing services required by this Agreement, Participant and the County must observe and comply with all licenses, legal certifications, or inspections required for the services, facilities, equipment, or materials, and all applicable federal, State, and local statutes, ordinances, rules, and regulations. Texas law shall govern this Agreement and exclusive venue shall lie in Dallas County, Texas.

**XIII.**  
**AMENDMENTS AND CHANGES IN THE LAW**

**13.1** No modification, amendment, novation, renewal, or other alteration of this Agreement shall be effective unless mutually agreed upon in writing and executed by the parties hereto.

**13.2** Any alteration, addition or deletion to the terms of this Agreement which are required by changes in federal or state law are automatically incorporated herein without written amendment to this Agreement and shall be effective on the date designated by said law.

**XIV.**  
**ENTIRE AGREEMENT**

This Agreement, including all exhibits and attachments, constitutes the entire agreement between the parties hereto and supersedes any other agreements concerning the subject matter of this transaction, whether oral or written.

**XV.**  
**BINDING EFFECT**

This Agreement and the respective rights and obligations of the parties hereto shall inure to the benefit and be binding upon the successors and assigns of the parties hereto, as well as the parties themselves.

**XVI.**

## **GOVERNMENT FUNDED PROJECT**

If this Agreement is funded in part by either the State of Texas or the federal government, the County and Participant agree to timely comply, without additional cost or expense to the other party, unless otherwise specified herein, to any statute, rule, regulation, grant, contract provision, or other state or federal law, rule, regulation, or other similar restriction that imposes additional or greater requirements than stated herein and that is directly applicable to the services rendered under the terms of this Agreement.

### **XVII.**

#### **DEFAULT/CUMULATIVE RIGHTS/MITIGATION**

**17.1** In the event of a default by either party, it is not a waiver of default if the non-defaulting party fails to immediately declare a default or delays in taking any action.

**17.2** The rights and remedies provided by this Agreement are cumulative, and either party's use of any right or remedy will not preclude or waive its right to use any other remedy. These rights and remedies are in addition to any other rights the parties may have by law, statute, ordinance, or otherwise.

**17.3** Both parties have a duty to mitigate any damages.

### **XVIII.**

#### **FISCAL FUNDING CLAUSE**

**18.1** Notwithstanding any provisions contained herein, the obligations of the County and Participant under this Agreement are expressly contingent upon the availability of funding for each item and obligation contained herein for the Term of the Agreement and any extensions thereto.

**18.2** Participant and the County shall have no right of action against the other party in the event the other party is unable to fulfill its obligations under this Agreement because of insufficient funding for any item or obligation from any source utilized to fund this Agreement or failure to budget or authorize funding for this Agreement during the current or future Agreement Terms.

**18.3** In the event that the County or Participant is unable to fulfill its obligations under this Agreement because of insufficient funding, or if funds become unavailable, each party, at its sole discretion, may provide funds from a separate source or may terminate this Agreement by written notice to the other party at the earliest possible time.



**XIX.**  
**COUNTERPARTS, NUMBER, GENDER AND HEADINGS**

**19.1** This Agreement may be executed in multiple counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.

**19.2** Words of any gender used in this Agreement shall be held and construed to include any other gender. Any words in the singular shall include the plural and vice versa, unless the context clearly requires otherwise. Headings herein are for the convenience of reference only and shall not be considered in any interpretation of this Agreement.

**XX.**  
**PREVENTION OF FRAUD AND ABUSE**

**20.1** Participant and the County shall establish, maintain, and utilize internal management procedures sufficient to provide for the proper, effective management of all activities funded under this Agreement.

**20.2** Any known or suspected incident of fraud or program abuse involving the County or Participant's employees or agents shall be reported immediately for appropriate action. Moreover, Participant and the County warrant to be not listed on a local, county, state, or federal consolidated list of debarred, suspended, and ineligible contractors and grantees.

**20.3** Participant and the County agree that every person who as part of their employment, receives, disburses, handles or has access to funds collected pursuant to this Agreement does not participate in accounting or operating functions that would permit them to conceal accounting records and the misuse of said funds. Each party shall, upon notice by the other party, refund their respective expenditures that are contrary to this Agreement.

**XXI.**  
**AGENCY/INDEPENDENT CONTRACTOR**

**21.1** The County and Participant agree that the terms and conditions of this Agreement do not constitute the creation of a separate legal entity or the creation of legal responsibilities of either party other than under the terms of this Agreement.

**21.2** The County and Participant are and shall be acting as independent contractors under this Agreement; accordingly, nothing contained in this Agreement shall be construed as establishing a master/servant, employer/employee, partnership, joint venture, or joint enterprise relationship between County and Participant.

**21.3** Participant and the County are responsible for their own acts, forbearance, negligence and deeds, and for those of their respective officials, agents or employees in conjunction with the performance of work covered under this Agreement.

**XXII.**  
**SEVERABILITY**

If any provision of this Agreement is construed to be illegal or invalid, this will not affect the legality or validity of any of the other provisions in this Agreement. The illegal or invalid provision will be deemed stricken and deleted, but all other provisions shall continue and be given effect as if the illegal or invalid provisions had never been incorporated.

**XXIII.**  
**SIGNATORY WARRANTY**

Each person signing and executing this Agreement does hereby warrant and represent that such person has been duly authorized to execute this Agreement on behalf of Participant or the County, as the case may be.

*[Signatures on Following Page]*

*[Intentionally Left Blank]*

**EXECUTED** by the duly authorized Parties on the date written below:

**DALLAS COUNTY**

**UNIVERSITY PARK**

\_\_\_\_\_  
**CLAY LEWIS JENKINS**  
Dallas County Judge

Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

**RECOMMENDED:**

\_\_\_\_\_  
**PHILIP HUANG, MD, MPH**  
Executive Director, DCHHS

**APPROVED AS TO FORM FOR DALLAS COUNTY\*:**

**JOHN CREUZOT**  
DISTRICT ATTORNEY

**BARBARA NICHOLAS**  
DEPUTY ADMINISTRATOR, CIVIL DIVISION

\_\_\_\_\_  
**CHERIE K. BATSEL**  
Assistant District Attorney  
Dallas County DA's Office, Civil Division

Date: \_\_\_\_\_

\*By law, the District Attorney's Office may only advise or approve contracts, agreements, or legal documents on behalf of its clients. It may not advise or approve a contract, agreement, or legal document on behalf of other parties. Our review of this document was conducted solely from the legal perspective of our client. Our approval of this document was offered solely for the benefit of our client. Other parties should not rely on this approval and should seek review and approval by their own respective attorney(s).

FEE SCHEDULE

**SEXUAL HEALTH CLINIC**

|                           |            |
|---------------------------|------------|
| Office Visits             | \$20/visit |
| Blood Drawing             | \$5 each   |
| Chemical Lesion Reduction | \$45 each  |
| Medical Records Copies    | \$5 each   |
| Cryotherapy               | \$15 each  |

**TUBERCULOSIS CLINIC**

|                                   |            |
|-----------------------------------|------------|
| TB Testing-Level I (Office Visit) | \$30/Visit |
| TB Testing-Level II (IGRA)        | \$50 each  |
| Chest X-Ray Copies                | \$5 each   |

**LABORATORY**

|                            |           |
|----------------------------|-----------|
| GC Culture                 | \$14 each |
| GEN Probe GC/CT Combo      | \$15 each |
| Trichomonas Testing        | \$17 each |
| HIV 1&2 Test               | \$15 each |
| HIV Test - Rapid           | \$20 each |
| MTB Testing for TB         | \$85 each |
| TB Culture & Concentration | \$25 each |
| TB Identification          | \$15 each |
| TB Susceptibility          | \$31 each |
| TB Acid Fast Stain         | \$8 each  |
| HIV-1 Quant Viral Load     | \$45 each |
| Hepatitis C Virus Quant    | \$45 each |

**NURSING SERVICE**

|  |                 |
|--|-----------------|
| Hepatitis A Havrix*                                | \$85/Injection  |
| Hepatitis B Vaccine*                               | \$65/Injection  |
| Twinrix  | \$125/Injection |
| Rabies (PE)  | \$415/Injection |
| IPV  | \$55/Injection  |
| Pneumococcal                                       | \$135/Injection |
| Adacel (Pertusis) (Tdap)                           | \$35/injection  |
| HIB  | \$25/injection  |
| Japanese Encephalitis                              | \$380/Injection |
| Typhoid (Polysaccharide)                           | \$100/Injection |
| Typhoid (Oral)                                     | \$105 box       |
| Yellow Fever Vaccine**                             | \$205/Injection |
| Boostrix Vaccine*(Tdap)                            | \$55/Injection  |
| Influenza Vaccine*                                 | \$30/Injection  |
| Influenza (High Dose)                              | \$80/Injection  |
| Rabies Administrative Fee/<br>Serves State Vaccine | \$25 each       |
| Foreign Travel Office Visit Fee                    | \$25/visit      |
| TD*  | \$50/Injection  |
| COVID Vaccine (Adults)                             | \$135/Injection |
| COVID Vaccine (Pediatrics)                         | \$135/Injection |

**ENVIRONMENTAL HEALTH**

|  |  |
|--|--|
| Septic Tank Inspection                           | \$310/Commercial/Business<br>\$260/Residential     |
| Septic Tank Re-inspection                        | \$35/Residential<br>\$85/Commercial                |
| Food Establishment Inspection                    | \$210/yr./establishment                            |
| Half-Way Houses & Boarding<br>Homes, Residential | \$75/plus \$25 for each<br>additional unit on site |
| Mosquito Spraying for Non-<br>contracting cities | \$185/ per hour                                    |
| Water Sample                                     | \$50   |
| Mosquito Testing                                 | \$35   |
| Food Mgr. Cert. Program                          | \$100/per person                                   |
| Food Mgr. Cert. Retesting                        | \$50/per person                                    |
| Food Prep Truck Permit                           | \$185  |
| Food Prep Truck Plan Review                      | \$562  |
| Food Prep Truck Application                      | \$481  |
| Food Prep Truck Administrative                   | \$50   |
| Catering Truck Permit                            | \$300  |
| Catering Truck Application                       | \$121  |
| Catering Truck Administrative                    | \$50   |

**INFECTIOUS DISEASES**

Non-Contagious Disease Certification Letter \$20 each

Comprehensive TB Testing & Evaluation (Incl. Chest X-ray) \$80 each

|                             |            |
|-----------------------------|------------|
| Pregnancy Test              | \$20 each  |
| Urinalysis                  | \$15 each  |
| Dark Field                  | \$16 each  |
| Herpes Culture              | \$38 each  |
| HIV-1 RNA Testing           | \$115 each |
| HIV-1 Quant Assay Testing   | \$80 each  |
| Herpes Type 1 & 2 Serology  | \$50 each  |
| Residual Clinical Specimens | \$5 each   |

|                         |                 |
|-------------------------|-----------------|
| Varivax                 | \$180/Injection |
| Meningococcal (MCV4)*   | \$165/Injection |
| Shingrix                | \$205/Injection |
| Gardasil (HPV)          | \$295/Injection |
| Hepatitis A (Pediatric) | \$45/Injection  |
| Hepatitis B (Pediatric) | \$35/Injection  |
| RSV Vaccine             | \$300/Injection |
| DTaP (Daptacel)         | \$40/Injection  |
| DTap-HepB-IPV           | \$85/Injection  |
| DTaP-IPV                | \$70/Injection  |
| Rotavirus               | \$150/Injection |
| PCV13                   | \$250/Injection |
| MMR*                    | \$105/Injection |

*Communicable Disease Program:*

Hepatitis A/B/C Screening General \$35/Test  
Hepatitis A/B/C Screening Qualified \$10/Test

*Immunization/VFC Program:*

DPT,DT,Hib, \$5/Per child  
Well Baby \$5/Visit  
Diabetic Testing \$5/Test  
Immunization Record \$5 each  
Foreign Travel Yellow Card \$5 each

Note: (1)\*Vaccines marked with asterisks are part of the Adult Safety Net Program (ASNP). Clients eligible to receive through the ASNP will be charged a fee of \$10/shot. Effective August 1, 2023 ASNP no longer offered pneumococcal, varicella and human papillomavirus vaccines. (2) \*\*Vaccine Unavailable.

|                               |                                       |
|-------------------------------|---------------------------------------|
| Day Care Center Inspections   | \$2/per authorized child              |
| Temporary Food Permit         | \$75/plus \$10 per day                |
| Funeral Home Inspection       | \$200                                 |
| FHA, VA, Conventional Loans   | \$125/Licensed<br>\$150/Unlicensed    |
| Annual Group Home Inspection  | \$50                                  |
| Food Handler Class            | \$15/per person                       |
| Sub-division Plat Approval    | \$200/Residential<br>\$150/Commercial |
| Animal Control/Quarantine     | \$7/per day                           |
| Animal Control/Vicious Animal | \$12/per day                          |
| Food Manager Re-certification | \$50/Test                             |
| W/Multiple Test Sites         |                                       |
| Food Cart Permit              | \$240                                 |
| Food Cart Plan Review         | \$205                                 |
| Food Cart Application         | \$121                                 |
| Food Truck Administrative     | \$50                                  |

Note: 1) # Indicates \$10 charge for State fee

Updated on November/2023

# Dallas County Health and Human Services

## Annual Summary of Services

January 1, 2023 thru December 31, 2023

**Exhibit B**

|                     | Tuberculosis  | Sexually Transmitted Diseases | Laboratory     | Communicable Diseases |
|---------------------|---------------|-------------------------------|----------------|-----------------------|
| <b>Municipality</b> |               |                               |                |                       |
| Addison             | 19            | 98                            | 1,850          | 97                    |
| Balch Springs       | 213           | 134                           | 1,639          | 72                    |
| Carrollton          | 582           | 192                           | 1,975          | 257                   |
| Cedar Hill          | 400           | 208                           | 4,049          | 57                    |
| Cockrell Hill       | 6             | 0                             | 2,297          | 19                    |
| Coppell             | 229           | 28                            | 1,842          | 142                   |
| Dallas              | 17,424        | 6,681                         | 62,977         | 15,267                |
| Desoto              | 321           | 282                           | 2,142          | 628                   |
| Duncanville         | 300           | 188                           | 1,349          | 137                   |
| Farmers Branch      | 82            | 69                            | 4,173          | 127                   |
| Garland             | 2,162         | 606                           | 9,153          | 187                   |
| Glenn Heights       | 104           | 91                            | 1,161          | 2                     |
| Grand Prairie       | 626           | 343                           | 7,414          | 735                   |
| Highland Park       | 0             | 0                             | 4,058          | 13                    |
| Hutchins            | 12            | 37                            | 4,172          | 62                    |
| Irving              | 3,247         | 591                           | 6,028          | 1,085                 |
| Lancaster           | 235           | 312                           | 4,671          | 26                    |
| Mesquite            | 750           | 568                           | 5,415          | 472                   |
| Richardson          | 407           | 152                           | 1,682          | 315                   |
| Rowlett             | 245           | 98                            | 986            | 16                    |
| Sachse              | 31            | 17                            | 181            | 8                     |
| Seagoville          | 48            | 60                            | 1,570          | 73                    |
| Sunnyvale           | 4             | 3                             | 25             | 50                    |
| University Park     | 0             | 0                             | 600            | 0                     |
| Wilmer              | 13            | 33                            | 2,604          | 11                    |
| Out of County       | 761           | 1,893                         | 72,520         | 2,469                 |
| <b>Total</b>        | <b>28,221</b> | <b>12,684</b>                 | <b>206,533</b> | <b>22,327</b>         |

# Dallas County Health and Human Services

## Contract Cost by Category

FY2025

Exhibit C

### Municipality

|                 | Tuberculosis        | Sexually Transmitted Diseases | Laboratory          | Communicable Diseases | FY '25 Contract Total |
|-----------------|---------------------|-------------------------------|---------------------|-----------------------|-----------------------|
| Addison         | \$ 1,981            | \$ 18,824                     | \$ 36,079           | \$ 4,551              | \$ 2,500              |
| Balch Springs   | \$ 22,212           | \$ 25,738                     | \$ 31,964           | \$ 3,378              | \$ 9,377              |
| Carrollton      | \$ 60,694           | \$ 36,879                     | \$ 38,517           | \$ 12,057             | \$ 23,823             |
| Cedar Hill      | \$ 41,714           | \$ 39,952                     | \$ 78,965           | \$ 2,674              | \$ 2,498              |
| Cockrell Hill   | \$ 626              | \$ -                          | \$ 44,797           | \$ 891                | \$ 1,011              |
| Coppell         | \$ 23,881           | \$ 5,378                      | \$ 35,923           | \$ 6,662              | \$ 3,131              |
| Dallas          | \$ 1,817,052        | \$ 1,283,274                  | \$ 1,228,196        | \$ 716,234            | \$ 1,754,252          |
| Desoto          | \$ 33,475           | \$ 54,166                     | \$ 41,774           | \$ 29,462             | \$ 17,620             |
| Duncanville     | \$ 31,285           | \$ 36,111                     | \$ 26,309           | \$ 6,427              | \$ 11,273             |
| Farmers Branch  | \$ 8,551            | \$ 13,253                     | \$ 81,383           | \$ 5,958              | \$ 6,856              |
| Garland         | \$ 225,463          | \$ 116,399                    | \$ 178,504          | \$ 8,773              | \$ 80,156             |
| Glenn Heights   | \$ 10,846           | \$ 17,479                     | \$ 22,642           | \$ 94                 | \$ 574                |
| Grand Prairie   | \$ 65,282           | \$ 65,883                     | \$ 144,590          | \$ 34,482             | \$ 38,854             |
| Highland Park   | \$ -                | \$ -                          | \$ 79,140           | \$ 610                | \$ 132                |
| Hutchins        | \$ 1,251            | \$ 7,107                      | \$ 81,364           | \$ 2,909              | \$ 3,149              |
| Irving          | \$ 338,612          | \$ 113,518                    | \$ 117,560          | \$ 50,901             | \$ 81,906             |
| Lancaster       | \$ 24,507           | \$ 59,928                     | \$ 91,095           | \$ 1,220              | \$ 12,106             |
| Mesquite        | \$ 78,213           | \$ 109,100                    | \$ 105,605          | \$ 22,143             | \$ 31,608             |
| Richardson      | \$ 42,444           | \$ 29,196                     | \$ 32,803           | \$ 14,778             | \$ 23,756             |
| Rowlett         | \$ 25,550           | \$ 18,824                     | \$ 19,229           | \$ 751                | \$ 4,925              |
| Sachse          | \$ 3,233            | \$ 3,265                      | \$ 3,530            | \$ 375                | \$ 362                |
| Seagoville      | \$ 5,006            | \$ 11,525                     | \$ 30,619           | \$ 3,425              | \$ 6,440              |
| Sunnyvale       | \$ 417              | \$ 576                        | \$ 488              | \$ 2,345              | \$ 99                 |
| University Park | \$ -                | \$ -                          | \$ 11,701           | \$ -                  | \$ 48                 |
| Wilmer          | \$ 1,356            | \$ 6,339                      | \$ 50,784           | \$ 516                | \$ 2,597              |
| Out of County   | \$ 79,360           | \$ 363,604                    | \$ 1,414,306        | \$ 115,830            | \$ 77,142             |
| <b>Total</b>    | <b>\$ 2,943,011</b> | <b>\$ 2,436,319</b>           | <b>\$ 4,027,867</b> | <b>\$ 1,047,446</b>   | <b>\$ 2,196,195</b>   |

**Dallas County Health and Human Services**  
**Total Contract Costs**  
**FY2025**

**Exhibit D**

**Municipality**

|                 |              |
|-----------------|--------------|
| Addison         | \$ 2,500     |
| Balch Springs   | \$ 9,377     |
| Carrollton      | \$ 23,823    |
| Cedar Hill      | \$ 2,498     |
| Cockrell Hill   | \$ 1,011     |
| Coppell         | \$ 3,131     |
| * Dallas        | \$ 1,754,252 |
| * Desoto        | \$ 17,620    |
| * Duncanville   | \$ 11,273    |
| Farmers Branch  | \$ 6,856     |
| * Garland       | \$ 80,156    |
| Glenn Heights   | \$ 574       |
| Grand Prairie   | \$ 38,854    |
| Highland Park   | \$ 132       |
| Hutchins        | \$ 3,149     |
| Irving          | \$ 81,906    |
| Lancaster       | \$ 12,106    |
| * Mesquite      | \$ 31,608    |
| * Richardson    | \$ 23,756    |
| * Rowlett       | \$ 4,925     |
| * Sachse        | \$ 362       |
| * Seagoville    | \$ 6,440     |
| Sunnyvale       | \$ 99        |
| University Park | \$ 48        |
| Wilmer          | \$ 2,597     |
| * Out of County | \$ 77,142    |

**Total**

**\$ 2,196,195**

\*Non-contracting