



# City of University Park

City Hall  
3800 University Blvd.  
University Park, TX 75205

## Meeting Agenda

### City Council

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Tuesday, September 2, 2025

5:00 PM

Council Chamber

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#### EXECUTIVE SESSION

3:30 - 4:00 P.M. Pursuant to TGC§ 551.071, the City Council will meet in closed session to consult with the City Attorney regarding a license agreement at 3904 Lovers Lane. No action will be taken. Council Conference Room, 2nd Floor, City Hall.

#### PRE-MEETING WORK SESSION(S)

4:00 - 4:10 P.M. The City Council will meet in open work session to receive agenda item briefings from staff. No action will be taken. Council Conference Room, 2nd floor, City Hall.

[25-194](#)

Protection of Snider Plaza New Plantings, Fountain and Infrastructure

4:10 - 5:00 P.M. The City Council will meet in open work session to receive agenda item briefings from staff. No action will be taken. Council Conference Room, 2nd floor, City Hall.

#### TO COMMENT ON AN AGENDA ITEM

The public may address the Council on an agenda item before or during the meeting by one of the following methods:

- Complete a green "Request to Speak" form and return it to the City Secretary at the meeting. When called forward by the Mayor, before beginning their remarks, speakers are asked to go to the podium and state their name and address for the record.
- Register online to speak by completing the form at <https://uptexas.org/Calendar>, City Council Meeting for Tuesday, September 2.
- Use eComment by accessing the agenda at <https://uptexas.org/Calendar>, City Council Meeting for Tuesday, September 2.
- E-mail the City Secretary at [city-secretary@uptexas.org](mailto:city-secretary@uptexas.org). E-mailed comments will be accepted until 1 p.m. on September 2.

#### I. CALL TO ORDER

- A. INVOCATION: Councilmember Phillip Philbin
- B. PLEDGE OF ALLEGIANCE: Councilmember Phillip Philbin / Scouts
- C. INTRODUCTION OF COUNCIL: Mayor Tommy Stewart

D. INTRODUCTION OF STAFF: City Manager Robbie Corder

II. AWARDS AND RECOGNITION

III. CONSENT AGENDA

- [25-189](#) Consider approval of the purchase of two Ford Maverick Trucks
- [25-193](#) Consider approval of a request from Ascent Mentors to reserve Williams Park
- [25-196](#) Consider approval of a resolution ratifying the Dallas County Tax Office as 2025 Designated Officer/Employee
- [25-197](#) Consider approval of a resolution adopting the FY2026 Investment Policy
- [25-195](#) Consider approval of the minutes of the August 19, 2025 City Council meeting, with or without correction

IV. MAIN AGENDA

- [25-199](#) First Public Hearing - FY2026 Budget
- [25-198](#) Consider approval of a resolution adopting the FY2026 Financial Management Policies
- [25-192](#) Consider approval of a Guaranteed Maximum Price Proposal – Fondren Building, Phase 1, Stage 2
- [25-200](#) Consider approval of an addition to the scope of work with SYB Construction for the Snider Plaza Surface Improvements project
- [25-201](#) Consider approval of an ordinance establishing paid parking at Burleson Park for SMU football game days

V. PUBLIC COMMENTS

*Anyone wishing to address an item not on the agenda should do so at this time. Public comments may also be submitted via eComment by accessing the City Council Meeting agenda for Tuesday, September 2 at <https://uptexas.org/Calendar> or by emailing the City Secretary at [city-secretary@uptexas.org](mailto:city-secretary@uptexas.org). E-mailed comments will be accepted until 1 p.m. on September 2. Please be advised that under the Texas Open Meetings Act, the Council cannot discuss or act at this meeting on a matter that is not listed on the agenda. However, in response to an inquiry, a councilmember may respond with a statement of specific factual information or a recitation of existing policy. Other questions or private comments for the City Council or staff should be directed to that individual immediately following the meeting.*

**VI. ADJOURNMENT**

*As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into Closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any Agenda items listed herein.*

**CERTIFICATE:**

I, Christine Green, City Secretary, do hereby certify that a copy of this Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and on the City's website, [www.uptexas.org](http://www.uptexas.org), in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING: \_\_\_\_\_

TIME OF POSTING: \_\_\_\_\_

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Christine Green, City Secretary