## EXHIBIT "A" CITY OF UNIVERSITY PARK, TEXAS FY2014 BUDGET AMENDMENT NO. 1

| ACCOUNT<br>NUMBER                      | ACCOUNT DESCRIPTION                        | ENCUMBRANCE<br>AMOUNT   | VENDOR   | PO DESCRIPTION  |
|--|--|-------------------------|--|---|
|  | GENERAL FUND                               |                         |  |   |
|  | INFORMATION SERVICES                       |                         |  |   |
| 01-05-3060                             | PROFESSIONAL SERVICE                       | 5,000                   | SUNGARD PUBLIC SECTOR  | SUNGARD OSSI PUBLIC SAFETY  |
| 01-05-3060                             | PROFESSIONAL SERVICE                       | 5,000                   | NW WORLD SYSTEMS   | NEW WORLD .NET SYSTEM TRAINING                                    |
| 01-05-3060                             | PROFESSIONAL SERVICE                       | 12,000                  | IT NEXUS, INC.   | ENTERPRISE GIS CONSULTING AND IMPLEMENTATION                      |
| 01-05-3060                             | PROFESSIONAL SERVICE                       | 14,400                  | INTERGRATED INNOVATIONS, INC.  | CONTRACT PROGRAMMING AND SYSTEM SUPPORT                           |
| 01-05-7170                             | TRAVEL EXPENSE                             | 6,000                   | ESRI   | ESTIMATED TRAVEL COST FOR ESRI ANNUAL CONF.                       |
| 01-05-7170                             | TRAVEL EXPENSE                             | 4,500                   | TYLER TECHNOLOGIES   | ENERGOV ADMINSTRATIVE TRAINING - CYNDI LEWIS                      |
| 01-05-7201                             | COMPUTER EQT UNDER \$5000                  | 20,000                  | GRANICUS, INC.   | REPLACEMENT OF 7 COUNCIL VOTING CLIENTS & PUBLIC                  |
| 01-05-7201                             | COMPUTER EQT UNDER \$5000                  | 1,650                   | DELL COMPUTER CORPORATION  | LAPTOP FOR FACILITIES MAINT (JON MAJORS)                          |
| 01-05-7202                             | MICRO COMPUTER SOFTWARE                    | 25,000                  | ESRI   | ENTERPRISE LICENSE AGREEMENT YR 2 OF 3                            |
| 01-05-7202                             | MICRO COMPUTER SOFTWARE                    | 9,000                   | NEW WORLD SYSTEMS  | FINANCIAL MANAGEMENT DASHBOARD FOR LOGOS.NET                      |
| 01-05-7240                             | TUITION & TRAINING                         | 3,430                   | ESRI   | 3 ESRI ARCGIS TRAINING COURSES FOR ELSA GONZALEZ                  |
| 01-05-7240                             | TUITION & TRAINING                         | 10,000                  | GLOBAL KNOWLEDGE TRAINING LLC  | MICROSOFT TRIANING 26% DISCOUNT PACKAGE                           |
|  | TOTAL INFORMATION SVCS.                    | 115,980                 |  |   |
|  | LIBRARY                                    |                         |  |   |
| 01-06-2350                             | SUPPLIES & MATERIALS                       | 1,350                   | BAKER & TAYLOR, INC.   | PROMOTIONAL MATERIALS AND STORY TIME ENHANCEMENTS                 |
| 01-06-2355                             | LIBRARY MATERIALS                          | 3946                    | MAGAZINE SUBSCRIPTIONS PTP   | 2013 MAGAZINE AND NEWSPAPER SUBSCRIPTIONS                         |
| 01-06-2355                             | LIBRARY MATERIALS                          | 8,835                   | OVERDRIVE, INC.  | DOWNLOADABLE E-BOOKS AND AUDIO BOOKS                              |
| 01-06-2355                             | LIBRARY MATERIALS                          | 18000                   | INGRAM LIBRARY SERVICES, INC.  | BOOKS   |
| 01-06-3060                             | PROFESSIONAL SERVICES                      | 3000                    | CASTEEK & ASSOCIATES, INC.   | PIN LETTERS FOR LIBRARY LOBBY AND INSTALLATION                    |
| 01-06-3060                             | PROFESSIONAL SERVICES                      | 2150                    | A SLICE OF RAINBOW   | BOARD WORKSHOP FOR FRIENDS OF UPPL AND STAFF                      |
| 01-06-9100                             | OFFICE EQUIPMENT                           | 1200                    | OFFICE DEPOT, INC.   | ADDING MACHINE  |
| 01-06-9100                             | OFFICE EQUIPMENT                           | 8000                    | THE LIBRARY CORPORATION  | LIBRARY DOCUMENT STATION WITH AUTOMATIC DOCUMENT FEEDER           |
|  | TOTAL LIBRARY                              | 46,481                  |  |   |
|  | ENGINEERING                                |                         |  |   |
| 01-20-3060                             | PROFESSIONAL SERVICES                      | 1,971                   | FREESE AND NICHOLS, INC.   | CONDUCT A WATER DISTRIBUTION SYSTEM EVALUATION                    |
| 01-20-3060                             | PROFESSIONAL SERVICES                      | 12,000                  | FREESE AND NICHOLS, INC.   | PROVIDE ENGINEERING SERVICES FOR GERMANY PARK                     |
| 01-20-3060                             | PROFESSIONAL SERVICES                      | 5,586                   | RAYMOND L. GOODSON, JR.  | ADDENDUM - APPROVED BY THE CITY COUNCIL 10/16/12                  |
| 01-20-7202                             | MICRO COMPUTER SOFTWARE                    | 1,679                   | FREESE AND NICHOLS, INC.   | CONDUCT A WATER DISTRIBUTION SYSTEM EVALUATION                    |
| 01-20-9201                             | MICRO COMPUTER SOFTWARE                    | 14,000                  | HEWLETT-PACKARD  |   |
|  | TOTAL ENGINEERING                          | 35,236                  |  |   |
|  | TRAFFIC DEPARTMENT                         |                         |  |   |
| 01-25-2350                             | SUPPLIES & MATERIALS                       | 7,000                   | FLINT TRADING, INC.  | PRE-MARK 20/20 FLEX HOT TAPE FOR CITYWIDE PAVEMENT MARKINGS       |
|  | PROFESSIONAL SERVICES                      | 20,135                  | C & P ENGINEERING, LTD   | SPEED AND STOP SIGN WARRANT STUDIES                               |
| 01-25-3060                             | PROFESSIONAL SERVICES                      | .,                      | ,  |   |
|  | SIGNAL MAINT. & REP                        | 1,500                   | SIEMENS INDUSTRY, INC.   | SIEMENDS ITS TACTICS VIEW   |
| 01-25-3060<br>01-25-6350               | SIGNAL MAINT. & REP                        | ,                       | , .  |   |
| 01-25-3060                             |  | 1,500<br>5,375<br>1,000 | SIEMENS INDUSTRY, INC. CONSOLIDATED TRAFFIC CONTROLS CONSOLIDATED TRAFFIC CONTROLS | PEEK ATC1000 TS/2 CONTROLLER WITH IQ CENTRAL SOFTWARE LICENSE PER |
| 01-25-3060<br>01-25-6350<br>01-25-6350 | SIGNAL MAINT. & REP<br>SIGNAL MAINT. & REP | 5,375                   | CONSOLIDATED TRAFFIC CONTROLS  | PEEK ATC1000 TS/2 CONTROLLER WITH                                 |

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|-------------------|---|-----------------------|-------------------------------------|---|
|                   | TOTAL TRAFFIC                           | 50,958                |                                     |   |
|                   | FACILITY MAINTENANCE                    |                       |                                     |   |
| 01-35-3115        | CONTRACT MAINTENANCE                    | 438                   | STEWART & STEVENSON SERVICES        | QUARTERLY PMI OF THE EMERGENCY                                  |
| 01-35-3115        | CONTRACT MAINTENANCE                    | 2,174                 | CITY WIDE BUILDING SERVICES         | GUTTER AND DOWNSPOUT CLEANING AT CITY HALL                      |
| 01-35-3115        | CONTRACT MAINTENANCE                    | 2,630                 | CITY WIDE BUILDING SERVICES         | QUARTERLY WINDOW CLEANING AT CITY HALL                          |
| 01-35-3115        | CONTRACT MAINTENANCE                    | 848                   | CITY WIDE BUILDING SERVICES         | QUARTERLY WINDOW CLEANING AT PEEK CENTER                        |
| 01-35-6250        | FACILITY MAINT. & REP                   | 20,838                | ABC DOORS                           | REPLACE 6 OV ERHEAD ROLL-UP DOORS AT                            |
| 01-35-9950        | REMODELING PROJECTS                     | 90,000                | GALLAGHER CONSTRUCTION CO.          | 4419 WORCOLA IMPROVEMENTS                                       |
|                   | TOTAL FACILITY MAINT.                   | 116,928               |                                     |   |
|                   | FIRE                                    |                       |                                     |   |
| 01-40-2060        | PROTECTIVE CLOTHING & SUPP              | 3,654                 | DACO FIRE EQUIPMENT, INC.           | LION JAINSVILLE V-FORCE TURNOUT                                 |
| 01-40-2060        | PROTECTIVE CLOTHING & SUPP              | 2,301                 | DACO FIRE EQUIPMENT, INC.           | LION V-FORCE PANT HIGH BACK DESIGN                              |
| 01-40-2060        | PROTECTIVE CLOTHING & SUPP              | 3,598                 | FARRWEST ENVIRONMENTAL SUPPLY, INC. | MULITRAE LITE   |
| 01-40-2060        | PROTECTIVE CLOTHING & SUPP              | 270                   | FARRWEST ENVIRONMENTAL SUPPLY, INC. | MOUNTING HARDWARE   |
| 01-40-2060        | PROTECTIVE CLOTHING & SUPP              | 9,238                 | MUNICIPAL EMERGENCY SERVICES        | AP-2140204200302 SCOTT AIR PAK                                  |
| 01-40-2060        | PROTECTIVE CLOTHING & SUPP              | 1,322                 | MUNICIPAL EMERGENCY SERVICES        | 804721-01 SCOTT CYLINDER  |
| 01-40-2060        | PROTECTIVE CLOTHING & SUPP              | 10,000                | DACO FIRE EQUIPMENT, INC.           | MISC. PROTECTIVE CLOTHING AND GEAR                              |
| 01-40-3115        | CONTRACT MAINTENANCE                    | 20,660                | PHYSIO-CONTROL, INC.                | LIFEPAK 15 AS PER ATTACHED QUOTE #1-231589289                   |
| 01-40-9205        | CAMERA EQUIPMENT                        | 10,000                | METRO FIRE APPARATUS SPECIALIS      | THERMAL IMAGING CAMERA AS PER QUOTE #57029-0                    |
|                   | TOTAL FIRE                              | 61,043                |                                     |   |
|                   | PARKS                                   |                       |                                     | _   |
| 01-70-3115        | CONTRACT MAINTENANCE                    | 12,596                | CARRUTHERS LANDSCAPE                | MEDIAN MAINTENANCE - CENTRAL                                    |
| 01-70-3115        | CONTRACT MAINTENANCE                    | 2,800                 | HORTON TREE SERVICE                 | REMOVE DEAD PECAN TREE IN GOAR PARK                             |
| 01-70-6205        | PARK FACILITY REPAIR                    | 1,500                 | LANDSCAPE LIGHTING SUPPLY CO.       | LED LIGHT FIXTURE   |
| 01-70-6380        | FLOWERS, TREES & SHRUBS                 | 2,800                 | OAKSTREET WHOLESALE NURSERY, LLC    | ASSORTED SHRUBS FOR COFFEE PARK AND NW PARKWAY WALL             |
| 01-70-6380        | FLOWERS, TREES & SHRUBS                 | 1,200                 | SOUTHWEST WHOLESALE NURSERY         | 4 INCH CALIPER OAK TREES FOR COFFEE PARK                        |
| 01-70-7475        | IMPROVEMENETS- UNDER \$5000             | 4,000                 | PLAYWELL GROUP                      | ORNAMENTAL FENCING FOR CARUTH PARK TO BE                        |
|                   | TOTAL PARKS                             | 24,896                |                                     |   |
|                   | STREETS                                 |                       |                                     |   |
| 01-80-3115        | CONTRACT MAINTENANCE                    | 9,000                 | FLAGSHIP SWEEPING SERVICES, INC.    | ANNUAL CONTRACT FOR STREET SWEEPING AS PER BID #13-06, APPROVED |
| 01-80-6375        | SIDEWALK REPAIR REIMBURSE               | 42,925                | CAMINO CONSTRUCTION, L.P.           | ENCUMBRANCE FOR THE ANNUAL SIDEWALK REPLACEMENT PROGRAM         |
|                   | TOTAL STREETS                           | 51,925                |                                     |   |
| то                | TOTAL GENERAL FUND ENCUMBRANCES 503,447 |                       |                                     |   |
|                   |   |                       |                                     |   |
|                   | SANITATION                              |                       |                                     |   |
| 04-60-7601        | HAZARDOUS WASTE SERVICES                | 18,071                | DALLAS COUNTY HHW PROGRAM           | RENEWAL OF INTERLOCAL AGREEMENT WITH                            |
| 04-60-9730        | HEAVY DUTY EQUIPMENT                    | 50,000                | STANDARD SPRING & AXLE              | TRUCK AXLE SCALES   |

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|-------------------|----------------------------|-----------------------|--------|----------------|
|                   | TOTAL SANITATION           | 68,071                |        |                |
| TOTAL SAM         | NITATION FUND ENCUMBRANCES | 68,071                |        |                |
| TOTAL A           | ALL FUNDS ENCUMBRANCES     | 571,518               |        |                |