



# City of University Park

City Hall  
3800 University Blvd.  
University Park, TX 75205

## Meeting Agenda

### City Council

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Tuesday, March 17, 2026

5:00 PM

Council Chamber

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#### PRE-MEETING WORK SESSION(S)

4:00 - 4:30 P.M. The City Council will meet in open work session to receive briefings from staff regarding the Second Century Budget Strategies and 2026 Tree Lighting event. No action will be taken. Council Conference Room, 2nd floor, City Hall.

[26-051](#)

Second Century Budget Strategies: Update and Strategy

**Attachments:** [Agenda Memo - Second Century 031726 Draft 1.docx](#)

[26-060](#)

2026 Tree Lighting Update

4:30 - 5:00 P.M. The City Council will meet in open work session to receive agenda item briefings from staff. No action will be taken. Council Conference Room, 2nd floor, City Hall.

#### TO COMMENT ON AN AGENDA ITEM

The public may address the Council on an agenda item before or during the meeting by one of the following methods:

- Complete a green "Request to Speak" form and return it to the City Secretary at the meeting. When called forward by the Mayor, before beginning their remarks, speakers are asked to go to the podium and state their name and address for the record.
- Register online to speak by completing the form at <https://uptexas.org/Calendar>, City Council Meeting for Tuesday, March 17.
- Use eComment by accessing the agenda at <https://uptexas.org/Calendar>, City Council Meeting for Tuesday, March 17.
- E-mail the City Secretary at [city-secretary@uptexas.org](mailto:city-secretary@uptexas.org). E-mailed comments will be accepted until 1 p.m. on March 17.

#### I. CALL TO ORDER

- INVOCATION: Councilmember Bob Myers
- PLEDGE OF ALLEGIANCE: Councilmember Bob Myers / Scouts
- INTRODUCTION OF COUNCIL: Mayor Tommy Stewart
- INTRODUCTION OF STAFF: City Manager Robbie Corder

**II. AWARDS AND RECOGNITION**

[26-059](#) Proclamation: Celebration of Story Day

**Attachments:** [Proclamation - Celebration of Story Day.pdf](#)

**III. CONSENT AGENDA**

[26-042](#) Consider approval of an ordinance setting the 2026/FY2027 Over-65 and Disabled Homeowner exemption at \$785,000

**Attachments:** [Agenda Memo Over-65 Exemption Tax Year 2026.docx](#)  
[Ordinance Setting Over-65 Homestead Exemption for Tax Year 2026.docx](#)

[26-058](#) Consider an ordinance amending the sanitation franchises for 2026

**Attachments:** [2026 Franchise Agreements Agenda Memo.docx](#)  
[University Park. Ordinance Approving Company Entities for Calendar Year 2026.docx](#)

[26-055](#) Consider approval of the minutes of the March 3, 2026 City Council meeting, with or without correction

**Attachments:** [Agenda Memo - City Council minutes from March 3.pdf](#)  
[2026.03.03 City Council Meeting Minutes.pdf](#)

**IV. MAIN AGENDA**

[26-061](#) Discuss paratransit service providers

**Attachments:** [Agenda Memo - Paratransit.docx](#)

**V. PUBLIC COMMENTS**

*Anyone wishing to address an item not on the agenda should do so at this time. Public comments may also be submitted via eComment by accessing the City Council Meeting agenda for Tuesday, March 17 at <https://uptexas.org//Calendar> or by emailing the City Secretary at [city-secretary@uptexas.org](mailto:city-secretary@uptexas.org). E-mailed comments will be accepted until 1 p.m. on March 17. Please be advised that under the Texas Open Meetings Act, the Council cannot discuss or act at this meeting on a matter that is not listed on the agenda. However, in response to an inquiry, a councilmember may respond with a statement of specific factual information or a recitation of existing policy. Other questions or private comments for the City Council or staff should be directed to that individual immediately following the meeting.*

**VI. ADJOURNMENT**

*As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into Closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any Agenda items listed herein.*

CERTIFICATE:

I, Christine Green, City Secretary, do hereby certify that a copy of this Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and on the City's website, [www.uptexas.org](http://www.uptexas.org), in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING: \_\_\_\_\_

TIME OF POSTING: \_\_\_\_\_

\_\_\_\_\_  
Christine Green, City Secretary