



# City of University Park

City Hall  
3800 University Blvd.  
University Park, TX 75205

## Meeting Agenda Board of Adjustment

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Tuesday, August 23, 2016

5:00 PM

Council Chamber

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4:30 - 5:00 PM - Work Session for Agenda Review

*An open work session to receive agenda item briefings from staff will be held. No action will be taken. Council Conference Room, 2nd floor, City Hall.*

*Call to Order*

*Introduction of Board Members*

*Staff in Attendance*

*The Board of Adjustment of the City of University Park will conduct a public hearing in the Council Chamber. Consideration will be given to the following item(s):*

[BOA 16-003](#) Jeff Gilbert property owner, requests a variance to the Zoning Ordinance due to an appeal of the decision of the Community Development Director under Section 9 of the Zoning Ordinance related to reducing or eliminating the side yard setback to install a patio cover at 3339 Rankin Drive, City of University Park. The subject property is zoned Duplex, D-2 zoning district classification in accordance with the comprehensive Zoning Ordinance.

**Attachments:** [BOA Staff Report.docx](#)  
[BOA APP 8.23.16.pdf](#)  
[RANKIN ARBOR PLANS.pdf](#)  
[IMAG2940.jpg](#)  
[IMAG2942.jpg](#)  
[RANKIN CITATION.pdf](#)

*Consider the previous meeting minutes with or without corrections:*

[16-146](#) Minutes for the Board of Adjustment meeting dated May 24, 2016

**Attachments:** [DRAFT MINUTES 5.24.16.pdf](#)

*As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into Closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.*

**CERTIFICATE:**

I, Christine Green, City Secretary, do hereby certify that a copy of this Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and on the City's website, [www.uptexas.org](http://www.uptexas.org), in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING: \_\_\_\_\_

TIME OF POSTING: \_\_\_\_\_

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Christine Green, City Secretary