



City of University Park

City Hall
3800 University Blvd.
University Park, TX 75205

Meeting Agenda

Planning and Zoning Commission

Wednesday, November 18, 2020

5:00 PM

Council Chamber

4:30 - 5:00 PM - Work Session for Agenda Review

An open work session to receive agenda item briefings from staff will be held. No action will be taken. Council Conference Room, 2nd floor, City Hall.

Call to Order

Introduction of Commission Members

Staff in Attendance

The Planning and Zoning Commission of the City of University Park will conduct a public hearing in the Council Chamber. Consideration will be given to the following item(s):

[PZ 20-006](#) Consider a request from Staff to modify the parking ratio requirements for Planned Development District 1-R, Snider Plaza.

Attachments: [PZ Report JR PBB 111820](#)

[PZ Synopsis 111020 PBB](#)

[SOR Report](#)

[PZ 20-07](#) Consider a request from Steven Kendall with Carlson Consulting Engineers to create Planned Development District 44. The subject site is located 6709 Preston Road and currently zoned General Retail.

Attachments: [6709 Preston staff report](#)

[Application](#)

[Rezoning Submittal Letter](#)

[PRESTON DRUID ELEVATIONS \(Current\)](#)

[Preston & Druid FULL SET UPDATED](#)

[SOR Report](#)

Consider the previous meeting minutes with or without corrections:

[20-200](#) Minutes from the October 13th Planning and Zoning Meeting.

Attachments: [Meeting Minutes 10.13.20](#)

As authorized by Section 551.071 (2) of the Texas Government Code, this meeting may be convened into Closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any agenda item listed herein.

CERTIFICATE:

I, Amanda Hartwick, Deputy City Secretary, do hereby certify that a copy of this Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and on the City's website, www.uptexas.org, in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING: _____

TIME OF POSTING: _____

Amanda Hartwick, Deputy City Secretary