



# City of University Park

City Hall  
3800 University Blvd.  
University Park, TX 75205

## Meeting Agenda

### City Council

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Tuesday, May 4, 2021

5:00 PM

Council Chamber

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#### PRE-MEETING WORK SESSION(S)

*3:00 - 4:30 P.M. The City Council will meet in open work session to receive briefings from staff regarding 1) winter storm follow-up, and 2) Snider Plaza – Phase II Surface Improvements. No action will be taken. Council Chamber, 2nd floor, City Hall.*

*4:30 - 5:00 P.M. The City Council will meet in open work session to receive agenda item briefings from staff. No action will be taken. Council Chamber, 2nd floor, City Hall.*

#### TO SPEAK ON AN AGENDA ITEM

*The public may address the Council on an agenda item before or during the meeting by one of the following methods:*

- Use eComment at <https://uptexas.legistar.com/Calendar.asp>*
- E-mail the City Secretary at [city-secretary@uptexas.org](mailto:city-secretary@uptexas.org). E-mailed comments will be accepted until 1 p.m. on May 4, 2021.*
- Register to speak by completing the form at <https://uptexas.org/meetings>. Call (toll-free) 1 (866) 899-4679 or 1 (571) 317-3116, Access Code 943-460-853. The caller shall mute the telephone until the Mayor asks for public comment on the agenda item. The Mayor may establish time limits for public comment and may disconnect a call if harassing or other inappropriate comments are made. Persons may only comment once per agenda item.*

#### I. CALL TO ORDER

- A. INVOCATION: Councilmember Liz Farley
- B. PLEDGE OF ALLEGIANCE: Councilmember Liz Farley
- C. INTRODUCTION OF COUNCIL: Mayor Tommy Stewart
- D. INTRODUCTION OF STAFF: City Manager Robbie Corder

#### II. AWARDS AND RECOGNITION

[21-077](#) Recognition of former Mayor Olin Lane, Jr. and Mayor Pro Tem Taylor Armstrong

#### III. CONSENT AGENDA

[21-078](#) Designate Mayor Pro Tem for year two of the two-year Council term.

**Attachments:** [2021.05.04 2 Mayor Pro Tem.pdf](#)

[21-075](#) Consider approval of the minutes of the April 20, 2021 City Council meeting minutes, with or without corrections.

**Attachments:** [Agenda Memo - Minutes - April 20, 2021.pdf](#)  
[2021.04.20 City Council Meeting Minutes.pdf](#)

#### IV. MAIN AGENDA

[21-074](#) Consider an ordinance designating Residential Parking Only in the 3400 block of Milton.

**Attachments:** [3400 Milton Temporary RPD Agenda Memo.docx](#)  
[20210415-resident only parking-Milton-121848.doc](#)

[21-076](#) Consider approval of a resolution to amend appendix A of the code of ordinances, article A6.00 "Parks and Recreation" of the Master Fee Schedule.

**Attachments:** [Agenda Memo Williams Island and HAC Cabana Fees.docx](#)  
[20210218-park fees-120717.docx](#)

#### V. PUBLIC COMMENTS

*Anyone wishing to address an item not on the Agenda should do so via eComment at <https://uptexas.legistar.com/Calendar.aspx> or by calling (toll-free) 1 (866) 899-4679 or 1 (571) 317-3116, Access Code 943-460-853. The caller shall mute the telephone until the Mayor asks for public comment on the agenda item. The Mayor may establish time limits for public comment and may disconnect a call if harassing or other inappropriate comments are made.*

*E-mail comments to the City Secretary at [city-secretary@uptexas.org](mailto:city-secretary@uptexas.org) will also be accepted until 1 p.m. on May 4, 2021.*

*Please be advised that under the Texas Open Meetings Act, the Council cannot discuss or act at this meeting on a matter that is not listed on the Agenda. However, in response to an inquiry, a Council member may respond with a statement of specific factual information or a recitation of existing policy. Other questions or private comments for the City Council or Staff should be directed to that individual immediately following the meeting.*

#### VI. ADJOURNMENT

*As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into Closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any Agenda items listed herein.*

## CERTIFICATE:

I, Christine Green, City Secretary, do hereby certify that a copy of this Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and on the City's website, [www.uptexas.org](http://www.uptexas.org), in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING: \_\_\_\_\_

TIME OF POSTING: \_\_\_\_\_

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Christine Green, City Secretary