



# City of University Park

City Hall  
3800 University Blvd.  
University Park, TX 75205

## Meeting Agenda

### City Council

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Tuesday, October 19, 2021

5:00 PM

Council Chamber

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#### EXECUTIVE SESSION

*3:00 - 4:00 P.M. Pursuant to TGC§ 551.071, the City Council will meet in closed session to consult with the City Attorney regarding pending and threatened litigation. No action will be taken. Council Conference Room, 2nd floor, City Hall.*

#### PRE-MEETING WORK SESSION(S)

*4:00 - 4:15 P.M. The City Council will meet in open work session to receive a briefing from staff about a proposed school zone on the 7100 and 7200 blocks of Baltimore. No action will be taken. Council Conference Room, 2nd floor, City Hall.*

*4:15 - 5:00 P.M. The City Council will meet in open work session to receive agenda item briefings from staff. No action will be taken. Council Conference Room, 2nd floor, City Hall.*

#### TO COMMENT ON AN AGENDA ITEM

*The public may address the Council on an agenda item before or during the meeting by one of the following methods:*

- Use eComment at [uptexas.org](http://uptexas.org) under the "Meetings" tab*
- E-mail the City Secretary at [city-secretary@uptexas.org](mailto:city-secretary@uptexas.org). E-mailed comments will be accepted until 1 p.m. on October 19, 2021.*
- Register to speak by completing the form at [uptexas.org](http://uptexas.org) under the "Meetings" tab*
- Fill out a green "Request to Speak" form and return it to the City Secretary. When called forward by the Mayor, before beginning their remarks, speakers are asked to go to the podium and state their name and address for the record.*

#### I. CALL TO ORDER

- A. INVOCATION: City Attorney Rob Dillard
- B. PLEDGE OF ALLEGIANCE: City Attorney Rob Dillard / Scouts
- C. INTRODUCTION OF COUNCIL: Mayor Tommy Stewart
- D. INTRODUCTION OF STAFF: City Manager Robbie Corder

#### II. AWARDS AND RECOGNITION

**III. CONSENT AGENDA**[21-177](#)

Consider FY22 planned vehicle purchases.

**Attachments:** [10.19.21 VPR memo to Council.docx](#)[01 - Chevy 2500 Pickup-Traffic.pdf](#)[02 - Dodge Ambulance - Fire.pdf](#)[03 - John Deere 315SL - Streets.pdf](#)[04 - Chevy 1500 Pickup-Parks.pdf](#)[05 - Ford F350 - Parks.pdf](#)[06 - Harley Davidson - Police.pdf](#)[07 - Chevy Equinox - Police.pdf](#)[08 - Chevy PPV Tahoes - Police.pdf](#)[09 - Tractor Trailer - Sanitation.pdf](#)[21-178](#)

Consider purchase of a Utility Terrain Vehicle (UTV) for the Fire Department

**Attachments:** [Memo to Council - UPFD Mule.docx](#)[Mule Quote.pdf](#)[Mule Picture.docx](#)[21-180](#)

Consider award for Bid # 2021-11, Roadway Materials

**Attachments:** [Memo to Council - Bid 2021-11 Roadway Materials.docx](#)[2021-11 Roadway Materials - AS READ BID RESULTS.xlsx](#)[21-183](#)

Consider approval of payment to CentralSquare for OneSolution Software Maintenance for FY22

**Attachments:** [Agenda Memo - Central Square OneSolution FY22 Annual Maintenance](#)[21-182](#)

Consider approval of the minutes of the October 5, 2021 City Council meeting, with or without correction.

**Attachments:** [Agenda Memo 2 - Minutes - October 5, 2021.pdf](#)[2021.10.05 City Council Meeting Minutes.pdf](#)**IV. MAIN AGENDA**[21-181](#)

Consider an ordinance amending the Code of Ordinances regarding sick leave usage.

**Attachments:** [Memorandum to Council amending sick leave policy 2021.10.19 .docx](#)[FY22 ordinance amending sick leave provision.docx](#)

[21-184](#)

Consider approval of the re-purposing of Williams tennis court and contracting with Master Systems Courts to construct six (6) new pickleball courts.

**Attachments:** [WilliamsTennisCourtAgenda Memo Template.docx](#)

[University Park Williams Park \(6\) Pickleball Court Project with Net Posts Propo](#)

## V. PUBLIC COMMENTS

*Anyone wishing to address an item not on the Agenda should do so at this time. Please be advised that under the Texas Open Meetings Act, the Council cannot discuss or act at this meeting on a matter that is not listed on the Agenda. However, in response to an inquiry, a Council member may respond with a statement of specific factual information or a recitation of existing policy. Other questions or private comments for the City Council or Staff should be directed to that individual immediately following the meeting.*

## VI. ADJOURNMENT

*As authorized by Section 551.071(2) of the Texas Government Code, this meeting may be convened into Closed Executive Session for the purpose of seeking confidential legal advice from the City Attorney on any Agenda items listed herein.*

### CERTIFICATE:

I, Amanda Hartwick, Deputy City Secretary, do hereby certify that a copy of this Agenda was posted on the City Hall bulletin board, a place convenient and readily accessible to the general public at all times, and on the City's website, [www.uptexas.org](http://www.uptexas.org), in compliance with Chapter 551, Texas Government Code.

DATE OF POSTING: \_\_\_\_\_

TIME OF POSTING: \_\_\_\_\_

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Amanda Hartwick, Deputy City Secretary