



## Legislation Details (With Text)

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**File #:** 17-69      **Version:** 1      **Name:** HPHS Highland Band March-1-thon  
**Type:** Action Item      **Status:** Consent Agenda  
**File created:** 5/8/2017      **In control:** City Council  
**On agenda:** 5/16/2017      **Final action:**

**Title:** Consider approval of HPHS Highlander Band's 4th March-a-thon Fundraiser.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 05-16-17 Highlander March-a-thon Agenda.pdf, 2. HPHS March-a-thon 2017 Request Ltr.pdf, 3. Snider Plaza Signatures 2017.pdf, 4. March-a-thon Route 2017.pdf

Date	Ver.	Action By	Action	Result
5/16/2017	1	City Council	approved	Pass

Consider approval of HPHS Highlander Band's 4th March-a-thon Fundraiser.